

COMMITTEE ON NATURAL RESOURCES, ENERGY AND WATER

SENATE AMENDMENTS TO H.B. 2037

(Reference to House engrossed bill)

1 Page 9, line 10, strike ", INCLUDING TAXING DISTRICTS,"

2 Line 12, after "AVAILABILITY" insert "TO ANY MUNICIPAL WATER PROVIDER AS
3 DEFINED BY SECTION 48-5901 OR IRRIGATION DISTRICT FOR AGRICULTURAL USE
4 WITHIN THE COUNTY"

5 Amend title to conform

2037NREW
03/14/2022
01:50 PM
S: RC/slp